

Newswire

Editor: Tim Neely

Phone: 859-866-5604



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nkyconcealedcarry@gmail.com

The Bobwhite Club
10446 South Licking Pike
Alexandria, KY 41001
Club Phone Number: 859-635-5256

Feel free to contact me if
you need anything added
to the bulletin.

WWW.BobwhiteClub.ORG

Bobwhite Club Officers

Board Chairman: John Pfferrman 859-866-0989
Vice President: Troy Mefford 513-706-2368
Secretary: Bob Leeka 513-860-2779
Financial Secretary: Dick Pryor 859-331-5085
Bar Chairman: Bob Smith: 859-635-5023

President: Steve Schneider 513-615-4366
Treasurer: Dave Schneider 859-743-3753
Membership Secretary: Wayne Crowder 859-393-4667
Work Hours: Bruce Works: 859-466-6788
Caretaker: Frank Thompson: 859-838-4691

Congratulations to our New Bob White Club Officers for 2015!

Mark your Calendars!

<u>DATE</u>	<u>EVENT</u>	<u>TIME</u>
31 JAN 2015	ARCHERY WORK PARTY	8AM - 3PM
3 FEB 2015	BOARD MEETING	7PM – 8PM
14 FEB 2015	ARCHERY WORK PARTY	8AM - 3PM
15 FEB 2015	WINTER TRAP	1PM – 4PM
17 FEB 2015	MEMBERSHIP MEETING	7:30PM
27 FEB 2015	YOUTH SCOHASTIC TRAP SIGN-UP	7PM
28 FEB 2015	ARCHERY WORK PARTY	8AM - 3PM
28 FEB 2015	FRIENDS OF THE NRA BANQUET (RECEPTIONS)	7PM
3 MAR 2015	BOARD MEETING	7PM – 8PM
7 MAR 2015	KENTUCKY CONCEALED CARRY COURSE	8AM – 5PM
11 MAR 2015	YOUTH SCHOLASTIC TRAP SAFETY MEETING	7PM
14 MAR 2015	ARCHERY WORK PARTY	8AM - 3PM
14 MAR 2015	HUNTERS SAFETY COURSE	7:30 AM
17 MAR 2015	MEMBERSHIP MEETING	7:30PM
28 MAR 2015	ARCHERY WORK PARTY	8AM - 3PM

Congratulations to our New Club Members!

“Welcome to the Bob White Club”

Austin Richardson
Robert Stewart
Ted Mullikin

Jeff Schultz
Tony Conradi
Brad Bloesoe

Tony Bryant
Nelson Velez
Robin Hahn

Damon Cooper

David Elleman

Paul Taulbee



Archery News

2015 Archery work parties are scheduled from 8am to 3pm or until finished. Check the Club Calendar, Bulletin, or BWC website for changes or cancellations or contact the Archery Chairman, Joe Buemi at 859-750-9238.

2015 Saturday Archery Work Party schedule:

31 January
14 February
28 February
14 March
28 March
11 April
2 May
27 June
8 August
12 September

Other 2015 Work Hour Opportunities:

- 1 person each Monday League Night – 4 hours
- April 13th through August 24th except May 25th, 5:30 PM 'til Dark
- 2 People each Sunday Open Shoot – 8 hours
 - Sunday May 3rd, June 28th, July 5th, and August 9th
- 2 People Member Only Club Shoot – 4 hours
 - Saturday, August 29th

Members Only – Archery Competition

Saturday, August 29, 2015
9:00 AM – 4:00 PM

30 yards maximum target yardage, except cross bows 40 yards maximum
Registration 9:00 AM – 12:00 PM
Score Cards by 4:00 PM
\$10 per person
Registration includes Eats

Contact Joe Buemi at 859-750-9238 or email buemi@aol.com

RICATRA

We had a great turn out at this past RICATRA with gifts, great food, and fun had by all. The Bob White Club would also like to send a special thanks to A-Town Archery, Tim Messiner, for donating a dozen arrows for the event.

Shooter Information

SAFETY ISSUE: Shooters, please DO NOT shoot a rifle on the pistol range. The pistol range is designed for handgun use only. The safety berm at the pistol range is not designed to handle the higher capacity rifle loads. If you see anyone shooting a rifle on the pistol range please kindly let them know that rifle shooting is limited to the rifle range ONLY.

SAFETY ISSUE: Please be advised that if the farmer is working his property behind the rifle range the rifle range is closed.

All shooters and their guests are reminded to please PICK UP YOUR BRASS after shooting. If you see a club member or their guest departing the shooting range without picking up their brass, please kindly remind them. Please keep the shooting range clean!

If you are shooting and have guests, you must sign everyone in on the sign-in sheet prior to going to the range. So, if you have 5 people shooting, then there should be five names signed in.

Air Rifle

Indoor Air Rifle is scheduled for the 4th Tuesday and 2nd Friday each month at the Clubhouse.

Winter Trap

Winter Trap shoots are the 3rd Sunday of the Month from 1:00 PM – 4:00 PM.

Come on out and have a good time!

Next shoot is February 15th.

Summer Trap

Summer Trap Sign ups are going on now. Please see the sign-up sheet posted in the Clubhouse Bar. Summer Trap is open to members and spouses.

Contact John Pferrman at 859-866-0989 for more information.

Youth Scholastic Trap

Any sons or brothers 10 years of age or higher who are interested in the Youth Scholastic Trap Program can sign up on Wednesday, February 25th at 7:00 PM.

A safety meeting is scheduled on Wednesday, March 11th at 7:00 PM.

Shooting begins the 1st week in April on Wednesdays for juniors and Thursdays for seniors.

For more information contact Dennis Menning or email scholastictrap@fuse.net

Hunters Safety Course

A Hunter's Safety Course will be offered at the Bob White Club on Saturday, March 14th from 7:30 AM 'til completion. Space is limited so make sure you pre-register early.

This course is sponsored by the Kentucky Department of Fish and Wildlife and you MUST pre-register with Debbie Price at 859-428-2954 or email nk2012hea@yahoo.com

Information about the Hunter's Safety Course is posted in the Clubhouse Bar. Additional information can be found on the Website: NKHEA.com

Kentucky Concealed Carry Course

The next Kentucky Concealed Carry Course is scheduled at the Bob White Club for 7 March, 2015. It is open to all members and their spouses. This course is required training to obtain a Concealed Carry Deadly Weapons license for Kentucky. A sign-up sheet is posted in the Clubhouse Bar.

Contact Tim Neely at 859-866-5604 or email nkyconcelaedcarry@gmail.com for more information.

NRA News

This year's Friends of the NRA banquet is being held at Receptions in Erlanger on Saturday, February 28th.

As always, there will be food and tons of prizes available.

Please see the flyer posted in the Clubhouse Bar for how to obtain tickets and other information.



Fishing News

General Lake Information

Last fall Bluegill was restocked in the lakes as well as 500 new hybrids added to the back lake. Color was also added to the lakes to improve the appearance.

2015 Fishing Derby

The fishing derby for 2015 is going on now until 31 October. It is open to all club members, their children, and persons in their immediate household, including males 17 years old and younger. Measure the length of your fish to the nearest 1/16" and put your name, date, and fish length on the blackboard if it is larger than the fish listed there. Carry a measuring device with you and return any bass to the water very quickly.

REMINDER:

There is a catch and release in effect for all Bass.

Current leaders of the 2015 fishing derby:

Fish Caught	Name	Fish Size	Date Caught	Lake
Largest Bass	Dan Neville	24"	11/26/2014	Weyer Lake
Largest Catfish	N/A			
Largest Bluegill	N/A			
Largest Crappie	N/A			

NOTE

DO NOT FORGET TO SIGN OUT THE NUMBER OF CATFISH YOU CAUGHT. THE SIGN OUT SHEET IS LOCATED IN THE MAIN CLUBHOUSE BAR ON THE PODIUM BY THE FRONT DOOR.

Direct questions to Cliff Ludwig – phone: 859-441-8120, email: cliflud@fuse.net



Camping News

The Bob White Club would like to remind all members that if you are going to be camping on the property, please notify Frank Thompson 859-838-4691 or Rick Marrow 859-781-8112 that you plan to camp at least one day prior.

The Bob White Club would like to remind all members that no one under the age of 21 is permitted to consume alcohol on Bob White Club property.

All campers must purchase their beer and/or sodas from the clubhouse bars.

Remember that swimming is prohibited in all Bob White Club lakes.

In Memoriam

The Bob White Club regrets the passing of *Cyril T. "Tom" Grothaus*. Tom passed away at the age of 93 and was the oldest member of the Bob White Club.

Please contact the Sick Committee Chair Troy Mefford at 513-706-2368 if you know of a Bob White Club member who has passed or other information you would like the Club to know.

Board Recommendations

The Board unanimously approved paying off the loan on the Caretaker's House, approximately \$26,000.

By-Law Article Change:

Article III – To be amended to an amount of \$5,000 that the Board can spend on any 1 project for the month.

Article III currently reads: “The Board of Directors shall have the power to spend in any one month a total not to exceed two thousand (\$2,000) dollars for any one project.”

The Board recommendation would change the wording to read:

“The Board of Directors shall have the power to spend in any one month a total not to exceed five thousand (\$5,000) dollars for any one project.”

Article VI – By-Law adoptions and Amendments requires “Before the vote, the proposal must be read or published three times.”

This constitutes the FIRST reading of the proposed By-Law Amendment to Article III.

Please Keep Your Membership Information Current:

If your email, mailing address, or phone number has changed in the last year, please go to the Bob White Club website and update your information, or contact Wayne Crowder at 859-393-4667 for more information.

Entry Gate Caution



...PLEASE BE AWARE!

Please be aware that only one vehicle at a time should come through the main gate. The gate has been replaced at least three times because someone tried to drive a vehicle with trailer through the gate and broke the gate. If you need to bring more than one vehicle or vehicle with trailer through the gate, please contact Frank so he can lock the gate up so you can pass through without damage to the gate or your vehicle.

Handicap Parking



In case you haven't noticed the signs posted on the walls in front of the Clubhouse bar, those parking spots are reserved for our handicapped members only. **Please show a little courtesy to our handicapped members by not parking in those spots.**

It is especially important that Club Members observe the posted Handicapped Parking areas during Board meetings, general membership meetings, and special events when there will be many people in attendance. Thank you for your cooperation.

Work Hours

Please contact Bruce Works at 859-466-6788 if you need information about your work hours.

Please let the Bulletin Chairman know if there are any necessary additions, corrections, or deletions to this bulletin.