

Newsire

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The Bobwhite Club
10446 South Licking Pike
Alexandria, KY 41001



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Feb. 2009

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Items for publication in the Newsire must be submitted in writing before the end of each membership meeting.

WWW.BobwhiteClub.ORG

Bobwhite Club Officers

- Board Chairman: Norb Weyer 859-635-7179
- Vice President: Mike Dirr
- Secretary: Bob Leeka: 513-860-2779
- Financial Secretary: Dave Haynes: 859-525-8367
- Bar Chairman: Bob Smith
- President: Dick Lohre 859-331-9429
- Treasurer: Dave Schneider 859-743-3753
- Membership Secretary: Dick Pryor 859-331-5085
- Work Hours: John Giancola: 859-635-1509
- Caretaker: LeRoy Carl: 859-635-5256

MARK YOUR CALENDAR

- | | | |
|---|--|---|
| Mar 1 Locks changed | Mar 19 A.I.M. signup 7:00 | Apr 24 Texas Hold'em 6:30 |
| Mar 3 Board Meeting 7:30 | Mar 21 Work Day Archery 9:00 | May 1 Horseshoes 6:30 |
| Mar 4 Hunters Ed 6:15 | Mar 22 Winter Trap 1:00 | May 5 Board Meeting 7:30 |
| Mar 5 Hunters Ed 6:30 | Mar 27 Texas Hold'em 6:30 | May 15 Horseshoes 6:30 |
| Mar 7 Hunters Ed Test 8:00 | Mar 31 Indoor Air Rifle 6:30 | May 16 Work Day Archery 9:00 |
| Mar 14 Work Day 9:00 | Apr 5 EGG HUNT 1:00 | May 19 Member Meeting 8:00
Dinner at 7:00 |
| Mar 15 HAM SHOOT 12:00 | Apr 7 Board Meeting 7:30 | May 29 Horseshoes 6:30 |
| Mar 17 Member Meeting 8:00
Dinner at 7:00 | Apr 18 Work Day Archery 9:00 | May 29 Texas Hold'em 6:30 |
| | Apr 21 Member Meeting 8:00
Dinner 7:00 | |

NEW KEY CARDS

New Bobwhite Club Key Cards are included with this bulletin. If you do not receive the bulletin "hard copy" then the key card itself was mailed to you. The locks on the doors and on the access gate will be changed on March 1. After the locks have been changed, the 2008 key cards will not be valid any longer.

Each member is issued one key card. If you loose or destroy your card, it can be replaced by contacting LeRoy Carl (Caretaker) and paying a \$10 replacement fee. Old cards should be destroyed as of March 1.





THE BOB WHITE CLUB

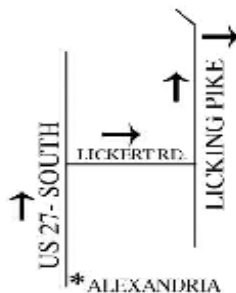
10446 S. Licking Pike
ALEXANDRIA, KENTUCKY
859-635-5256

HAM SHOOT MARCH 15, 2009

TRAP SHOOTS
LUCK SHOOTS

FREE ADMISSION

Open to the Public - 12:00 PM till dark
Food & Drinks



* THE
BOB WHITE
CLUB

TAKE US 27- SOUTH THRU ALEXANDRIA
TURN RIGHT ON LICKERT ROAD, AT THE HIGH
SCHOOL. GO TO STOP SIGN AND TURN
LEFT ONTO LICKING PIKE.
THE BOB WHITE CLUB IS ON THE RIGHT
ABOUT 1/4 MILE.

WINTER TRAP

Our next Winter Trap shoot will be held on March 22. The last shoot before the start of Summer Trap will take place in April.

HORSESHOES

The club Friday night horseshoe league will resume pitching on May 1st. Other dates the league will pitch on are May 15 & 29, June 12 & 26, July 10 & 24, August 7 & 21 with the make-up pitch being held on September 11th. All pitches start at 6:30 and we due a badge draw for teams. The league is a handicapped league which makes it fair for everyone and anyone has the possibility of being the league champ. The league is open to members only and their spouse if they would like to pitch.

At our "Frozen Shoes" pitch on February 13, Mike Scharf and Kyle Welch were the winners. Don Weber and Jerry Scharf were the first out and as such purchased the most beer. If you have any questions about our horseshoe league, contact Glenn Koeninger.

SUMMER TRAP 2009

Everyone who loves to shoot or just loves to come out and be a part of our clubs biggest Member (and significant other) event, is invited to participate in the BWC Summer Trap League.

This year we plan to restart a tradition at the club. Summer Trap will consist of 5 man / lady teams. This will be a handicap league for the team totals only. As in the past we will also shoot for individual class trophies.

In order to determine what class an individual will shoot in, we will utilize past summer and winter trap scores, and known ability. Management reserves the right to re-classify any shooter we feel gave us an overt misrepresentation (understated) concerning their ability. **ATA CARDS MEAN NOTHING HERE!** This re-classification would only happen after the first month's scores are calculated.

Trophies will be awarded as follows: 1st Place Team, 2nd Place Team (*minimum of 6 teams in league*), 3rd Place Team (*over 6 teams in league*), Hi- Gun (*Best overall shooter, least number of losses*), Hi-Gun Lady shooter (*same as hi- gun*) and classes. A trophy will be awarded to the best (HI) score in each class.

Average targets broken per 25: AA 23.5 – 25, A 21.5 – 23.0, B 19.5 – 21.0, C 17.5 – 19.0, D 15.5 – 17.0 and Best of the rest 0 – 15.

Traps open at 12 Noon. League shooting starts at 1:00. Priority will be given to teams that have their full squad present and ready to shoot by 1:00. **Scores will be tabulated if and only if shot on established league dates!** There will be only 1 other make-up date set for the league. This is a "FUN" league for everyone, novice to pro. We hope these rules help to make things a fair as possible.

Summer trap will begin in May. If you have a full team to enter, please let us know ASAP, if not we will find a team for you. There will be sign-up sheets in the trap house to let us know you are shooting. We will take it from there. We will be shooting in the months of May, June, July, August, September and October. Hope to see you this summer.

5th District Federation Fair:

Always the last weekend in August, the BWC will pay entry fees for all BWC team shooters on Sunday. Shells will be supplied for all team shooters Sunday only.

There will be a sign-up sheet in the trap house and BWC Team #1 is historically comprised of the top 5 shooters from our Summer Trap league using the scores thru July.

You can submit your own team, or shoot management will assign you to a team. If you shoot, plan on spending the entire day on Sunday, as there is always a possibility of shoot offs for trophies. We have to (MUST) know prior to the event that you are planning on participating.

Nip and Tuck "Kaiser" Memorial Shoot:

The Nip & Tuck shoot will be held in October. 50 birds shot from your average handicap targets hit for the five summer league shoots. Example: You hit 103 total targets from the 21 yard line, 103 / 5 you will shoot 50 targets from the 21 yard line.

If you have any questions about the summer trap league contact either Tony Crawford or Bruce Kohls.

2009 Easter Egg Hunt

That silly Easter Bunny (Peter Cottontail) will be making his annual visit to the Bobwhite Club on Sunday April 5 to hide those much sought after prize eggs for Bobwhite Club MEMBERS CHILDREN ONLY!.

In order to be eligible to participate in this egg hunt you must be the son or daughter of a Bobwhite Club member and be twelve years of age or younger. There is a sign-up sheet in the Clubhouse which must be signed by all participants before March 29. If you are not able to get to the club to sign-up, contact Bruce Kohls at 859-635-2848.

Parents please note that the egg hunt will begin precisely at 1:00 on April 5th. If you have not participated in this event before, as with all egg hunts it doesn't take long for the swarm of children to locate what the rabbit has left behind. Please make certain that you are at the club with your children no later than 12:30 so we won't have tears flowing.

“A.I.M.”

AIM is the new ATA youth shooting program which is replacing the former Scholastic Trap program. A.I.M. is an acronym meaning “A” Academics, “I” Integrity, “M” Marksmanship.

The Bobwhite Club “AIM” program will have their first meeting for the 2009 season on March 19 at 7:00 in the Clubhouse. This program is open to students in grade 4 – 12 and they DO NOT have to be the offspring of a current Bobwhite Club member to participate. If you have a son or daughter, grandchild, niece, nephew or neighbor in this age category whom you feel would like to participate in this program, please invite them to come top our informational and sign-up meeting on March 19. If you have any questions concerning the Bobwhite Club AIM program contact either Dennis Menning or Tim Felty. Information from the ATA about the AIM program can be found on the web at www.shootata.com/AIM.

HUNTERS EDUCATION AT THE BOBWHITE CLUB **MARCH 4, 5 & 7, 2009**

Hunters Education is a free class which is open to the public. The Bobwhite Club donates our facilities and acts as the host for this mandatory class for anyone who would like to hunt. Participants must be 10 years of age or older to take the class and all class participants must attend both class times and take the test. Bring a notebook and pencils / pens with you to all classes.

Anyone interested in taking this course needs to be at the club based on the following schedule:

Wednesday	March 4	6:30	Classroom	(note participants need to be at club no later than 6:15)
Thursday	March 5	6:30	Classroom	
Saturday	March 7	8:00 am	Test	

This class is recommended for everyone even if you don't have any plans for hunting, but it does cover plenty of items pertaining to the outdoors and first aid etc that can be very beneficial to everyone. For further information pertaining to the Hunters Ed Class, contact Jim Campbell.

CAMP WEBB

Camp Robert C. Webb is a Kentucky Department of Fish and Wildlife conservation camp. Camp Webb is located on Grayson Lake outside of Grayson Kentucky and it opened in 1969. Yearly approximately 1,800 Kentucky students in forth, fifth and sixth grade attend Camp Webb. The state provides bus transportation to and from camp for all campers. Parents just need to have the camper at a specific location (normally Campbell County Middle School) for pick-up and then the state returns them to the same location at the completion of camp.

Activities campers participate in are nature, archery, and boating, outdoor survival, firearm safety, fishing / casting and swimming. They also are able to earn their Hunters Safety certificate if they are not able to attend the course here at the Bobwhite Club. Upon successful completion of the course work in any of the specific areas, campers are awarded a patch.

Camp dates for students in school systems located in Campbell County are July 27 – 31, 2009. The date printed on the camp brochure is June 8 – 12 but this has been changed due to an extension of the school year for students because of snow days. The cost for a youth to attend Camp Webb is \$215 (\$200 if registration is completed on the internet at FW.KY.Gov) for the week. Camp brochures are available to students in their school office.

Bobwhite Club members who have a child in 4th, 5th or 6th grade and they would like to attend Camp Webb this summer should register their child and pay the required fees. When you receive confirmation of your child being accepted to attend Camp Webb you may submit a copy of your registration, proof of payment and a copy of the letter of acceptance to the Bobwhite Club in order to be eligible for a partial reimbursement of funds.

If you have any questions about Camp Webb and the dates to attend camp contact Ron Browning at 859-327-6075.

2009 BWC GOLF OUTING

We are still in need of a member or two to chair the Golf Outing. If you are willing to accept this Chairmanship contact President Dick Lohre.

ATA

Tim Felty is scheduling registered ATA shoots at the club beginning in May. Check the club web site for more information pertaining to both our summer trap league and ATA registered shoots.

TEXAS HOLD'EM

We are back at the tables and the cards are flying, Texas Hold'em is in full swing at the club on the last Friday of each month. Our games are open to club members and a guest if you wish to bring one. Please remember to bring an appetizer or other food item to share with everyone else. Our next games will be held on March 27 and April 24. Check the club web site for further details about our Texas Hold'em tournament.