

# Newswire

Editor: Mark Smith  
Phone: 859-250-3576



Founded Oct. 16, 1933

# March 2011

msmith\_8905@fuse.net  
Fax: 859-525-2610

The Bobwhite Club  
10446 South Licking Pike  
Alexandria, KY 41001

Feel free to contact me if  
you need anything added  
to the bulletin.

## WWW.BobwhiteClub.ORG

### Bobwhite Club Officers

Board Chairman: Dick Lohre 859-331-9429  
Vice President: Mike Dirr: 859-341-5456  
Secretary: Bob Leeka: 513-860-2779  
Financial Secretary: Dave Haynes: 859-525-8367  
Bar Chairman: Bob Smith: 859-635-5023

President: Steve Schneider 513-615-4366  
Treasurer: Dave Schneider 859-743-3753  
Membership Secretary: Dick Pryor 859-331-5085  
Work Hours: Bruce Works: 859-466-6788  
Caretaker: Frank Thompson

### MARK YOUR CALENDER

March 1 <sup>st</sup> - Board Meeting	April 5 <sup>th</sup> - Board Meeting
March 5 <sup>th</sup> - Hunter Safety 7:30am-6pm	April 8 <sup>th</sup> - Air Rifle 6:30pm
March 5 <sup>th</sup> - Range Closed for Afternoon	April 10 <sup>th</sup> - Ham Shoot
March 8 <sup>th</sup> - Senior Day-Noon	April 16 <sup>th</sup> - Archery Work Party
March 11 <sup>th</sup> - Air Rifle-6:30	April 17 <sup>th</sup> - Winter Trap 1:00pm
March 12 - Swap Meet-9:00am-?	April 17 <sup>th</sup> - Easter Egg Hunt 1:00pm
March 15 <sup>th</sup> Member Meeting	April 18 <sup>th</sup> - Archery Shoot 5:30pm
March 19 <sup>th</sup> - Archery Work Day 8am-3pm	April 19 <sup>th</sup> - Member Meeting
March 20 <sup>th</sup> - Winter Trap 1:00pm	April 25 <sup>th</sup> - Archery Shoot 5:30pm
March 22 <sup>nd</sup> - Air Rifle-6:30pm	April 26 <sup>th</sup> - Air Rifle 6:30pm
March 24 <sup>th</sup> - A.I.M. Safety Orientation	

### Concrete Work

The Board has chosen a contractor to replace the back patio, sidewalk and fix the back wall of the clubhouse. Work should start soon. It will be a great improvement for future events on the back patio.

## **Boats with Trailers**

On March 11<sup>th</sup> any boat with a trailer on the club property will be disposed of per our caretaker. This is a club rule so if you have a boat with a trailer at the club you need to remove it soon. They will be taken to Campbell County cleanup for disposal. All boats on club property require the members name and badge number.

## **Aim**

Last year we had about 50 kids participate in the Aim Program. It is a program that teaches not only how to shoot trap but to be competitive. If you know any kids who would like to shoot please contact Dennis Menning or Tim Felty. On March 24<sup>th</sup> there will be a mandatory orientation and the first shoot will be April 1<sup>st</sup>.

## **Important Changes in the By-Laws**

*Over the past couple of years there have been discussions about revamping our Bob White Club By-Laws. At the January board meeting there was a presentation showing the changes and rearrangement of the by-laws. Many of the changes moved and condensed information that was outdated. Many items needed to be categorized for ease of finding information and ease of reading. Below is some important information each member needs to read so that everyone has a chance to look at the by-laws on our web-site.*

### **By-Law Changes**

At the January General Membership meeting, we had the first reading of the By-Law changes submitted by the By-Law committee and approved by the Board of Directors.

Our By-Laws require we read them three times to the membership before a vote is taken. We will read them again in April and May membership meetings. At the May meeting we will vote on approving them.

The corrections will be posted on the BWC website ([www.bobwhiteclub.org](http://www.bobwhiteclub.org)) during January, February and March for the membership to read and review. If you have any suggestions or changes you are welcome to bring them up at the reading at the May General Membership meeting.

Thanks

By-Laws Committee

## **Hunters Education**

Hunters Education will be held at the Bob White Club on March 5<sup>th</sup>. It will start at 7am and end around 6pm. You need to pre-register online if you want to attend. Our range will be closed in the afternoon for the students to shoot.

## **Swap Meet**

We will be having a Swap Meet at the club on Saturday, March 12<sup>th</sup> starting at 9am. Members are allowed to bring items to sell or trade. (Guns, Archery, Golf, Hunting Gear, Camping Gear etc.) Friends can come to buy or trade but not setup to sell.

## **Easter Egg Hunt**

The Annual Easter Egg Hunt will be April 17<sup>th</sup> at 1:00pm. There will be a signup sheet at the clubhouse or contact Bruce Kohls-859-912-5716 or e-mail him at bkohls1@yahoo.com

## **Ham Shoot**

The next ham shoot will be April 10<sup>th</sup>. Please signup to work. It's a great way to get some work hours and meet your fellow club members. There are scatter boards at the club house. Please ask your friends and co-workers to buy a few squares. It really helps.

## **Welcome Back!!!**

The following motion was voted on and passed.

If you are aware of any past member of the BWC that dropped out, we are inviting them to rejoin the club with no initiation fee. They will be required to get their work hours and be re-oriented in all club rules. There will only be a \$20.00 application fee plus their regular dues. So if you know of anyone that dropped out please invite them back. This offer is only good thru the end of 2011. We have already see a good amount of past members apply for membership.

## **Work Hours**

If you have any questions about 2010 work hours please call John Giancola 635-1509. Questions on 2011 work hours should be directed to Bruce Works.

## **Air Rifle**

It's time to dust off those air rifles or use the ones that are owned by BWC. Air rifle will be March 11<sup>th</sup> and 22<sup>nd</sup> at 6:30pm. For those of you that have not shot air rifle, we shoot indoors in the club house. If you do not have your own air rifle the

club owns some the you can use. Each month it will be the 2<sup>nd</sup> Friday and 4<sup>th</sup> Tuesday. That way you can have a choice when you want to shoot.

## **Friends of NRA**

The Friends of the NRA dinner was held at receptions and they had a record turnout. A great time was by all. Don't miss it next year.

## **Fishing**

Keep on trying to catch the big one for 2011 and don't forget to update the board if you catch a larger fish.

### **2011 Fishing Derby:**

The fishing derby for 2011 is open. It ends on October 31. It is open to all club members, their children, and persons in their immediate household, including males 17 years old and younger. Measure the length of your fish to the nearest 1/16" and put your name, date, and fish length on the blackboard if it is larger than the fish listed there. Carry a measuring device with you and return any bass to the water very quickly. **All bass must be released.**

### **Current Leaders in the 2011 Derby:**

Largest Bass: Yandell Schneider 17 ¼" 11/12/10 Herbst Lake

Largest Catfish: Yandell Schneider 20 ½" 11/5/10 New Lake

Largest Crappie: Yandell Schneider 10 ½" 11/5/10 New Lake

Largest Bluegill: no entry

Direct questions to Cliff Ludwig – phone: 859-441-8120, email: [cliflud@fuse.net](mailto:cliflud@fuse.net)

### **Fishing Rules Reminders:**

- **All bass must be released – no exceptions.**
- **Guests may fish in the catfish lake, but, must release all catfish and bass.**
- **Guests must pay the \$2.00 fishing, fee per person, before starting to fish.**

Direct questions to Cliff Ludwig – phone: 859-441-8120, email: [cliflud@fuse.net](mailto:cliflud@fuse.net)

## **New Trap Machine**

**As approved by the board and the general membership we have a new trap in trap house #2. It has been installed and it is working great. It is the same type of trap as trap #1 so instructions to operate are the same.**

## **Winter Trap**

**Even though the weather is starting to warm up we are still finishing winter trap. The weather always makes the shoots more interesting. Here are the dates for all of Winter Trap. March 20<sup>th</sup> and April 17<sup>th</sup> .**

## **Summer Trap**

As Winter Trap winds down the plans for summer trap are already in the making. The signup sheet is on the board in the clubhouse. It's a great time. This summer trap will again be a team shoot with a twist. It will be \$40.00 for summer trap this season. We will get more information on the team setup in the next bulletin.

## **Items Needed**

Pressure treated lumber needed for the Archery Range.

Cardboard at lease 24x36 needed for the Pistol & Rifle Range

If you have any of these items you would like to donate to the Club contact myself or Roger Neltner (rneltner@fuse.net)

Thanks,  
Joe Buemi  
buemi@aol.com

## **Archery**

2011 Archery Work Parties – 3<sup>rd</sup> Saturday of each Month

Check Calendar on website for cancellations or call Joe Buemi 859-750-9238

19-Feb-2011, Saturday  
19-Mar-2011, Saturday  
16-Apr-2011, Saturday  
21-May-2011, Saturday  
18-Jun-2011, Saturday  
16-Jul-2011, Saturday  
20-Aug-2011, Saturday  
17-Sep-2011, Saturday

15-Oct-2011, Saturday  
19-Nov-2011, Saturday  
Other 2011 Work Hour Opportunities  
1 person each Monday League Night – 4 hours  
5:30 pm until Dark, April 18 thru August 29, 2011  
No shoot on May 30<sup>th</sup> or July 4<sup>th</sup>.  
2 People each Sunday Open Shoot – 8 hours  
Sunday May 15, July 17, August 21  
2 People Sunday Club Shoot – 4 hours  
Sunday August 7  
3 people each day of an IBO Qualifier – 8 hours each person  
Saturday-Sunday June 4-5, 2011

## **Seniors Day**

The next Seniors Day will be March 8<sup>th</sup> at noon.

## **Quails Unlimited**

East KY Bull Elk Hunt presented by Northern KYQU Chapter #481  
Kentucky's elk herd is the largest of any state east of the Mississippi River. With prime habitat, abundant food, mild winters, and excellent management, it boasts a large number of trophy elk. It is very possible the next world record elk will come from Kentucky  
Will YOU be the lucky hunter to place YOUR tag on one of these magnificent bulls??  
And in addition to experiencing an unforgettable hunt, you will be contributing to a very worthy cause.  
Northern Kentucky Chapter #481 of QU has been awarded a bull elk tag to help it further its conservation efforts. This tag is good in any zone open to elk hunting for the Fall 2011 season. Proceeds from the sale of this tag will benefit QU Chapter #481's long history of conservation efforts; its seed give away program; its underwriting of the Jake/Covey day event; purchasing of much needed equipment, which will be used for habitat restoration projects; and will be helping send children to Conservation Camp. This elk tag will be raffled off. Tickets are \$100.00 each and there will be ONLY 200 tickets sold. Please purchase your ticket (s) early and fill in information clearly. I.E.: PRINT. When they are gone, a single ticket will be pulled from the box by an individual not affiliated with QU Chapter #481, at a location and time designated by the Chapter and will be in full public view. First ticket drawn will be the winner. Winner need not be present to win. Winner will be notified by registered mail. What the ticket includes: Bull Elk Tag, (a KY resident or non-resident hunting license is required, see KDFWR website for further details), and taxidermy service by Anderson Wildlife Studio, California, KY 859-94-1520  
For tickets, call Ed Schumann @859-635-8682 or Robert Smith @859-635-5023  
ecs262cutters@fuse.net thekySj)Ortsman@hughes.net  
or Rick Trumble @859-380-0797 grtconst@aol.com

## Classifieds

***For Sale- Thompson 50 cal. Thunder Hawk Shadow/Black Powder-  
Real Nice-Contact Butch Hauger 859-801-4146 Cost-\$100.00***

***For Sale- Rugar 45 Mag. Carbine Semi-Auto Rifle. This not only a  
great looking gun with a beautiful walnut stock it shoots great.  
\$550.00. If interested call Mark Smith at 859-250-3576.***

**If anyone has anything they want in the bulletin please feel  
free to contact me. Thanks, Mark**